

Submission for Watercraft Applications

Please include this form with your submission.

| Agency Name: |
|----------------------|
| Agent City/Town: |
| Agent Contact Email: |

Instructions to Submit Business:

Please upload completed items via secure submission portal and include:

- 1. This Cover Page
- 2. Acord Application for Watercraft
- 3. Watercraft Supplement
- 4. RMV-1/RMV-3 (if applicable)
- 5. Prior Carrier Declaration Page (if applicable)
- 6. Primary Residence Declaration Page (if applicable)
- 7. Submit this application through the secure portal (not unsecured email)

NOTE: For Watercrafts – the purchase price of the craft will only be used when it is a current model year and purchased brand NEW, unused, never titled.

If already owned or buying used – insurance is based on an Agreed Value, *not* the 'original cost price new' or 'paid' value. An Agreed Value is required at time of submission with the application.

To establish a current approximate value (Present Value* on Acord app) with your client (Not Paid Value) visit these suggested sites for Watercrafts:

NADA Guides - nadaguides.com BUC Used Price Guide - www.buc.com ABOS Marine Blue Book - www.abos.com Boat Trader - www.boattrader.com

For questions contact Angelina Coelho at (508) 634-7360 or acoelho@massagent.com.

| | | OR | D | | WA | ٩T | ER | CF | RAFT | A | PPL | | ΓΙΟ | DN | | | | | | | | | DATE | (MM/DI | D/YYYY) | |
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| | PRODUCER PHONE (A/C, No, Ext): | | | | | | 1 | NT'S NAME | | | ADDRES | SS (Inc | clude c | ounty & 2 | ZIP+4 | 4) | | | | | | | | | | |
| | (A/C, NO, EX). FAX (A/C, NO): | | | | | | | | 1 | | | | | | | | NA | NAIC CODE | | | | | | | | |
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| | | | | | | | | | | | CO/PLA | N | | | | | HOME | PHONE | #: | | | | | | AY | |
| CODE | : | | | | | SUB | CODE | : | | | | | | | | | | | | | | | | E | VENING | ; |
| AGEN | CYC | USTOME | R ID | | | | | | | | EFFEC | TIVE DATE | E | EXPIRAT | FION DAT | E | BUSI | NESS PH | ONE | #: | | | | C | AY | |
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| | | DARD | | WA | TERJE | т | - | 1 | N CRUISER | E | BASS | | SKI | KI FIBERGLAS | | | - | FLAT | | том | | VEE BOTTOM | | | BERGLAS | 22 |
| | OUT | BOARD | | SAI | L | | | OPE | NCOCKPIT | F | PERSONAL | _wc | | | METAL | | · | | | оттом | | | | | | 00 |
| | | DARD/ DRIVE | | | | | | SAILI | BOAT | ١ | VAVERUN | | | | WOOD | | | | | | | | | | | |
| YEAF | R N | ANUFA | CTUR | ER/M | ODEL | | | | | | | LENG | тн | MAX | SPEED | DA | ATE PU | RCHASE | D | С | OSTN | IEW | Pi | PRESENT VALUE * | | |
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| BERT | H/STO | ORAGEL | OCAT | ION | | | | | | | | | | | | | L | AY-UP PE | RIO | D | | | | | DRY | |
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| | | | - | | | | | | | | | | | | | | | 855 | | NUMBER | | | | | | |
| | | ANOFA | CIURI | = FK/ IWI | ODEL | | | | | | | | | | | | | SER | | NUMBER | | | | | | |
| HORSE | POW | VER FU | EL | | | D | IESEL | | DATE PUR | CHASE | D | COST NEV | N | PI | RESENT | ALUE | * (| OTHER | | | | | | | | |
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| YEAF | | ANUFA | CTURI | ER/M | ODEL | | | | | SEI | IAL NUMBER # AXLES CAPACITY | | | | | | DATE PURCHASED | | | COST | | | | | | |
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| | со | VERAGE | | | | LIMI | т | | DEDUCTIBLE | | PREMIUM | | | COVERAGE | | | LIMIT | | | DE | DEDUCTIBLE | | PRE | NUM | | |
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| оитв | OARI | о мотон | ר א | | \$ | | | \$ | | \$ | MEDICAL PAYMENTS \$ \$ | | | | | - | | \$ | | | | | | | | |
| POPT | | ACCES | | | \$ \$ | | | \$ | | \$ \$ | BOATERS LIABILITY \$ \$ | | | | | - | | \$ \$ | | | | | | | | |
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| OTHE | R CO | VERAGE | S AND |) ENC | ORSE | MENTS | TO AF | PLY | | | | | | | | | | | | | | | | | | |
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| PAY | ME | NT PL | AN | | | ACC | ORD | 610 A | ttached (| | PPLIC | ABLE IN | NC) | | | | | | | | | | | | | |
| ACCO | | #: | | | | | | | | | | | | | | | | | | | M | AIL POLICY | TO: | | | |
| | ILLING IF DIRECT BILL: | | | | IF APPLICANT BILL: | | | | | | AGENT | | | | | | | | | | | | | | | |
| | | | | | FULL PAY OTHER: | | | | | | - | APPLICANT OTHER: | | | | | | | | | | | | | | |
| ADDITIONAL INTEREST | | | | | | | | | | | | | | | | | | UTHER | | | | | | | | |
| | ADD | LINTER | ST | NAM | E AND | ADDRE | SS | | | | | | | | | | | | | | | LOANN | UMBER | | | |
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| E | QUIPI | MENT TY | | | | YES | NO | EQ | | | | YES NO | | | IT TYPE | | | YES | S NC | | | IENT TYPE | | | YES | NO |
| BILGE | | | | | | | | - | HEMICAL SYS | | | | | | | | | | - | | | HEFT DEVICES | | | | |
| | | STOVE | | | | | | | (TINGUISHER: SOUNDER | 5 | | | | | ION FIND | EK | | | - | HEAT | NG | <u> </u> | | | | |
| FUME DETECTOR DEPTH SOUNDER ACORD 82 (2001/02) PLEASE | | | | | | | EASE | | | | | DE | | I | | (| © AC | CORDCO | DRPO | RATI | ON 19 | 92 | | | | |

| P | ORTABLE ACCESSORIE | S (HULL | NU | | / | | | | | | | | | | |
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| | EQUIPMENT | YEAR | | MAN | UFACTU | RER | | | MODEL | SERIAL NUM | BER | LIM | IIT | | |
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| 0 | PERATORS [List all resid | dents and | d dependen | ts (| license | d or not) a | and | reg | ular operators] | | | | | | |
| # | MAD | | | | | | IRTH AUTO DRIVERS LICENSE # | | | | ICENSED | STATE SOCIAL SEC | CURITY | ′# | |
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| 5 | | | | | | | | | | | | | | | |
| Ъ | PERATOR'S EXPERIENC | E - Use | operator nu | mb | ers (Pri | ior Boats, | Yea | ars, | Power Squadron, l | J.S.C.G.A.) | | | | | |
| # | EXPERIENCE | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | |
| н | ULL INFORMATION (HU | LL NO. | |) | | | | | | | | | | | |
| EX | PLAIN ALL "YES" RESPONSES IN RE | MARKS | | | | | YES | NO | EXPLAIN ALL "YES" RESP | PONSES IN REMARKS | | | YE | ES | NO |
| 1. | IS THE BOAT CHARTERED TO OT | HERS? | | | | | | | 5. DOES THE APPLICAN | IT EMPLOY A PAID CREW? | | | | | |
| 2. | IS THE BOAT USED COMMERCIAL | LY OR FOR | BUSINESS PUR | POS | ES? | | | | 6. ANY SLEEPING FACIL | LITIES? (Provide number of be | eds) | | | | |
| 3. | IS THE BOAT USED FOR RACING? | ? | | | | | | | 7. ANY EXISTING DAMA | GE TO THE BOAT? | | | | | |
| 4. IS THE BOAT USED FOR WATERSKIING? | | | | | | | | | | | | | | | |
| G | GENERAL INFORMATION | | | | | | | | | | | | | | |
| | PLAIN ALL "YES" RESPONSES IN RE | | | | | | YES | NO | EXPLAIN ALL "YES" RESP | PONSES IN REMARKS | | | YE | ES | NO |
| | HAS THE APPLICANT LIVED AT CURF (List previous address) | RENT ADDRE | SS FOR LESS TH | AN 3 | YEARS? | | | | 6. ANY LOSSES OCCUR | R DURING THE LAST 3 YEAR | S? | | | | |
| 2. | 2. ANY OPERATOR HAVE PHYSICAL/MENTAL IMPAIRMENT? NOT APPLICABLE IN WI. | | | | | | | | 7. ANY COVERAGE DECLI LAST 5 YEARS? NOT AF | INED, CANCELLED OR NON-RE | ENEWED | DURING THE | | | |
| 3. | ANY DRIVERS LICENSE SUSPEND | DED/REVOK | ED DURING THE | ELAS | ST 3 YEAR | S? | | | | E YEARS, (TEN IN RI), HAS ANY | | NTREEN | | | |
| 4. | ANY OPERATOR HAD AN ACCIDE | NT/CONVIC | TION DURING T | HE L/ | AST 3 YEA | ARS? | | | CONVICTED OF ANY DE | EGREE OF THE CRIME OF ARS e the existence of an arson co | SON? | | | | |
| 5. | ANY OTHER INSURANCE WITH TH | IIS COMPAN | NY? (List policy n | umbe | r) | | | | | ble by a sentence of up to one | | | | | |
| RE | REMARKS | | | | | | | | | | | | | | |
| | | | | | | | | | | | | STATES SUPPLEMENT(IF APPLICABLE. | S), | | |
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| | | | | | | | | | | | | SURVEY | ICATE | | |
| FC | R COMPANY USE ONLY | | | | | | | | | | | SURVEY COAST GUARD CERTIFI | ICATE | | |

BINDER/SIGNATURE

| | - | | | | | | | | | |
|--|--|-----------------|---|----------------------|-------------------------|---|--|--|--|--|
| INSU | ANCE BI | NDER | IF THE "BINDER" BOX TO THE LEF | T IS COMPLETED, TH | E FOLLOWING | CONDITIONS APPLY: | | | | |
| EFFECTIVE DA | CTIVE DATE EXPIRATION DATE | | | | | ON THIS APPLICATION. THIS INSURANCE IS SUBJECT IN CURRENT USE BY THE COMPANY. | | | | |
| | | | | | | ER OF THIS BINDER OR BY WRITTEN NOTICE TO THE | | | | |
| TIME | | 12:01 AM | | | | THIS BINDER MAY BE CANCELLED BY THE COMPANY CY CONDITIONS. THIS BINDER IS CANCELLED WHEN | | | | |
| | | NOON | REPLACED BY A POLICY. IF THI | IS BINDER IS NOT R | EPLACED BY | A POLICY, THE COMPANY IS ENTITLED TO CHARGE A | | | | |
| COVERAG | E IS NOT E | BOUND | PREMIUM FOR THE BINDER ACC SUBJECT TO VERIFICATION AND | | | S IN USE BY THE COMPANY. THE QUOTED PREMIUM IS BY THE COMPANY. | | | | |
| NOTICE OF INS | URANC | E INFORMATIO | N PRACTICES | | | | | | | |
| PERSONAL IN | FORMA | TION ABOUT Y | OU, INCLUDING A CREDIT REPOR | T, MAY BE COLLECT | ED FROM PER | RSONS OTHER THAN YOU IN CONNECTION WITH THIS | | | | |
| | | | | | | PERSONAL AND PRIVILEGED INFORMATION COLLECTED | | | | |
| | | • | | | | THE RIGHT TO REVIEW YOUR PERSONAL INFORMATION | | | | |
| | IN OUR FILES AND CAN REQUEST CORRECTION OF ANY INACCURACIES. A MORE DETAILED DESCRIPTION OF YOUR RIGHTS AND OUR PRACTICES REGARDING | | | | | | | | | |
| SUCHINFORM | SUCH INFORMATION IS AVAILABLE UPON REQUEST. CONTACT YOUR AGENT OR BROKER FOR INSTRUCTION ON HOW TO SUBMIT A REQUEST TO US. | | | | | | | | | |
| COPY OF THE NOTICE OF INFORMATION PRACTICES (PRIVACY) HAS BEEN GIVEN TO THE APPLICANT. (NOT APPLICABLE IN ALL STATES) | | | | | | | | | | |
| ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR ANOTHER PERSON FILES AN APPLICATION FOR INSURANCE OR | | | | | | | | | | |
| | | | | , | | OF MISLEADING INFORMATION CONCERNING ANY FACT | | | | |
| MATERIALTHERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME AND SUBJECTS THE PERSON TO CRIMINAL AND [NY: SUBSTANTIAL] CIVIL PENALTIES. | | | | | | | | | | |
| (NOT APPLICABLE IN CO, NE, OH, OR, VT; IN DC, LA, ME AND VA INSURANCE BENEFITS MAY ALSO BE DENIED) | | | | | | | | | | |
| | APPLICANT'S STATEMENT: I HAVE READ THE ABOVE APPLICATION AND ANY ATTACHMENTS. I DECLARE THAT THE INFORMATION PROVIDED IN THEM IS TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS INFORMATION IS BEING OFFERED TOO THE COMPANY AS INDUCEMENT TO ISSUE THE POLICY FOR | | | | | | | | | |
| WHICH I AM AP | | DEST OF MIT KIN | IOWLEDGE AND BELIEF. THIS INFOR | INATION IS BEING OFF | ERED IOU IHE | CONFANT AS INDUCEIVIENT TO ISSUE THE POLICY FOR | | | | |
| | 21110. | | | DATE | | | | | | |
| APPLICANT'S SIGNATURE | | | | | PRODUCER'S SIGNATURE | | | | | |
| SIGNATURE | | | | | SIGNATURE | | | | | |

ACORD 82 (2001/02)

Watercraft Policy Supplement

| Named Insured Information | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|
| Insured Name: | | | | | | | | | | |
| Additional Named Insured: Yes \Box No \Box | Other Named Insured (must be household member): | | | | | | | | | |
| Reason for Policy: | Reason for Policy: | | | | | | | | | |
| All watercraft stored at Mailing Address? Yes 🗆 No 🗆 | | | | | | | | | | |
| Residence Insurance Type: | Insurance on Primary Residence [*] Yes 🗆 No 🗆 | | | | | | | | | |
| Other Safeco Insurance Policies | | | | | | | | | | |
| Does the insured have a current Personal Umbrella with Safeco? Yes 🗆 No 🗆 | | | | | | | | | | |
| Policy Type: | Policy Number: | | | | | | | | | |
| Policy Type: | Policy Number: | | | | | | | | | |
| Policy Type: | Policy Number: | | | | | | | | | |
| Operator Information: (operator 1) | | | | | | | | | | |
| Name: | | | | | | | | | | |
| Has any driver's license been suspended or revoked in the last 3 years? Yes \Box No \Box | | | | | | | | | | |
| Years' Experience Operating a Watercraft: | | | | | | | | | | |
| Any reportable incidents in last 3 years (auto or watercraft)? Yes \Box No \Box | | | | | | | | | | |
| (operator 2) | | | | | | | | | | |
| Name: | | | | | | | | | | |
| Has any driver's license been suspended or revoked in the last | 3 years? Yes 🗆 No 🗆 | | | | | | | | | |
| Years' Experience Operating a Watercraft: | | | | | | | | | | |
| Any reportable incidents in last 3 years (auto or watercraft)? | Yes 🗌 No 🗌 | | | | | | | | | |
| Watercraft Information | | | | | | | | | | |
| Location where watercraft is moored/stored: | | | | | | | | | | |
| Type of Storage: | | | | | | | | | | |
| Underwriting: | | | | | | | | | | |
| The Following Questions apply to any watercraft to be insured on this policy Check all that apply. | | | | | | | | | | |
| □Rented or leased to others? | □Homemade or kit? | | | | | | | | | |
| Used for business purposes? | \Box More than 2 motors? | | | | | | | | | |
| □Previously salvaged? | \Box Exposed engine, other than outboard motor? | | | | | | | | | |
| □Permanent living quarters? | □Corporate owned? (Do not check for LLC owned) | | | | | | | | | |
| ∃High Performance? | | | | | | | | | | |

*If Yes.... Submit any prior insurance declaration and current primary residence declaration.

Insured Signature: ______Date ______Date ______